

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPS SUBCOM ON JUDICIAL BRANCH, LAW ENFORCEMENT,
AND JUSTICE COMMITTEE**

Date: Thursday, February 5, 2009
Place: Capitol

Time: 9:00 am
Room: 137

BILLS and RESOLUTIONS HEARD:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

Montana Judiciary
DP 1005, DP 1008, DP 1010, DP 1001, DP 1006, DP 2001, DP 2002
DP 4003, DP 4004, DP 4005, DP 4001, DP 5001, DP 5002

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:

Ray Hawk
REP. Ray Hawk, Chairman

DATE: 2-5-09

H:\corrections roll call.wpd

**Montana House of Representatives
Visitors Register**

**JUDICIAL BRANCH, LAW ENFORCEMENT AND JUSTICE
APPROPRIATIONS SUBCOMMITTEE**

Date 2-5-09

Bill No. _____ Sponsor(s) _____

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
BRUCE LOBLE	MONTANA WATER COUNCIL	X		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.